УДК 17.018.22

**Altai Kum Constellation Ceremony**

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**Abstract**

As the first Fulbright Scholar to Southern Siberia in 2010, I was privileged to encounter many events not usually open to outsiders. I received a Special pass to Kosh-Agach which is on the southern border of Russia in the indigenous Altai area. There I was studying protected areas, including “Quiet Zone Ukok Nature Preserve,” an area now closed to researchers. One of my contacts was an Indigenous Altai, Maya. She told me of a Kum. Kum is the southern Altai word for healer or medicine man. In all the region there are only 4 Kum. I met with kum Slava. Instead of asking about healing rituals, my focus was on his use of the cosmos. Kum explained that the Bear Constellation helps him by connecting him with his ancestors. No outsider before has seen this particular Kum healing ceremony let alone filmed it. The 90 minutes of recorded interview, exchange and healing ceremony by Slava, an Altai Kum is unique and important material and is available on-line.

**Keywords:** Altai, Kum, Kosh-Agach, Quiet Zone Ukok, Fulbright

**Алтайский обряд кýма Созвездие**

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**Аннотация**

Будучи первым стипендиатом программы Фулбрайта в Южной Сибири в 2010 году, мне посчастливилось соприкоснуться с многими событиями, обычно закрытыми для посторонних. Я получила специальный пропуск в Кош-Агач, находящийся на южной границе России в Республике Алтай. Там я изучала охраняемые территории, в том числе «Зону покоя Укок», которая теперь закрыта для исследователей. Одной из моих информанток была Майя, коренная алтайка. Она рассказала мне о куме. Кумом на Южном Алтае называют целителя или знахаря. Во всем районе всего четыре кума. Я встретилась с кумом Славой. Вместо того, чтобы спрашивать его о ритуалах исцеления, я сосредоточилась на использовании им космоса. Кум объяснил, что созвездие Большой медведицы помогает ему, связывая его с его предками. Ни один посторонний раньше не видел этот обряд исцеления кумом, не говоря уже о том, чтобы снять его на видео. 90-минутная запись интервью с алтайским кумом Славой и обряд исцеления, проведенный им, – уникальный и важный материал, который доступен в режиме онлайн.

**Ключевые слова**: Алтай, Кум, Кош-Агач, Зона покоя Укок, Фулбрайт.

Научная специальность: 07.00.07 – Этнография, этнология и антропология (исторические науки); 24.00.01 – Теория и история культуры (культурология).

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Э**тнические процессы у калмаков (опыт интервальных исследований)**

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***Аннотация***

*В статье представлены результаты полевых исследований современных этнических процессов среди калмаков севера Кемеровской области, произведённых в 1993, 2010 и 2020 гг. Определена численность калмаков, выявлен характер расселения относительно остального населения (русских и татар), показаны языковые процессы. Калмаки в основном трёхъязычны – родной язык у большинства калмацкий, владеют также русским и татарским языками. Наблюдается высокая степень ассимиляции калмаков поволжскими (казанскими) татарами во всех областях жизни (в хозяйстве, материальной и духовной культуре). Доля смешанных браков с татарами превышает половину, большинство калмаков этнически смешанного происхождения (чаще калмацко-татарского). Этнические особенности калмаков проявляются лишь в отдельных элементах культуры. Почти все калмаки сейчас – пожилого возраста, среднее поколение и дети чаще определяют себя как татары.*

***Ключевые слова:*** *калмаки, этнодемографические процессы, языковая ассимиляция, этническое самосознание, национально-смешанные браки.*

**Ethnic Processes among Kalmaks (Experience of Interval Studies)**

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**Abstract**

The article presents the results of field studies of modern ethnic processes among Kalmaks in the north of the Kemerovo region, carried out in 1993, 2010 and 2020. The number of Kalmaks is determined, the character of settlement is revealed relative to the rest of the population (Russians and Tatars), and linguistic processes are shown. Kalmaks are mostly trilingual - the native language of the majority is Kalmak, they also speak Russian and Tatar. There is a high degree of assimilation of Kalmaks by the Volga (Kazan) Tatars in all areas of life (in the economy, material and spiritual culture). The share of mixed marriages with Tatars is more than half, the majority of Kalmaks are of ethnically mixed origin (more often Kalmak-Tatar). The ethnic characteristics of the Kalmaks are manifested only in certain elements of culture. Almost all Kalmaks now are elderly, the middle generation and children more often define themselves as Tatars.

**Keywords:** Kalmaks, ethnodemographic processes, linguistic assimilation, ethnic identity, nationally mixed marriages.

Научная специальность: 07.00.07 – Этнография, этнология и антропология (исторические науки).

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**История развития клубного футбола в Красноярском крае (1945–1991 гг.)**

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Аннотация

Историю футбольной жизни Красноярского края за период с 1945 по 1991 гг. можно разбить на три составные части:

1. Клубное развитие, то есть история развития футбольных клубов Красноярского края.

2. “Нелиговое” развитие, то есть развитие футбольные соревнования среди представителей КФК (коллектив физической культуры), команд ведомств, ДСО (добровольное спортивное общество), спортклубов.

3. Развитие любительского футбола вне спортивных обществ.

В статье анализируется именно развитие клубного футбола на территории Красноярского края в 1945–1991 гг. Кроме этого обосновывается актуальность исследования, приводится краткий историографический обзор.

Анализ литературы по красноярскому футболу показал, что тема малоизучена на территории Красноярского края. Количество работ, которые анализируют общее состояние футбола на территории региона, крайне мало и представлена в виде небольших работ, таких как брошюры, сборники интервью, фотоальбомы, сборники воспоминаний и различные сборники статистических данных.

Автор приходит к выводу, что после Великой отечественной войны популярность футбола выросла. И несмотря на то, что команды не выходили в высший дивизион, конкуренция была достаточно сильная.

Ключевые слова: футбол, «Торпедо», «Локомотив», «Трактор», «Рассвет».

The history of the development of club football in the Krasnoyarsk Territory (1945-1991)

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Abstract

The history of the football life of the Krasnoyarsk Territory for the period from 1945 to 1991 can be divided into three component parts:

1 Club development, that is, the history of the development of football clubs in the

Krasnoyarsk Territory.

2 “Non-league” development, that is, the development of football competitions among representatives of the KLF (physical culture team), teams of departments, DSO (voluntary sports society), sports clubs.

3 Development of amateur football outside sports societies.

The article is analyzed the development of club football on the territory of the Krasnoyarsk Territory in 1945–1991. In addition, the relevance of the study is substantiated, a brief historiographic review is provided.

An analysis of the literature on Krasnoyarsk football showed that the topic is poorly

studied in the territory of the Krasnoyarsk Territory. The number of works that analyze the general state of football in the region is extremely small and is presented in the form of small works, such as brochures, collections of interviews, photo albums, collections of memoirs and various collections of statistical data.

The author concludes that after the Great Patriotic War, the popularity of football has grown. And despite the fact that the teams did not advance to the top division, the competition was quite strong.

Keywords: football, Torpedo, Lokomotiv, Traktor, Rassvet.

Научная специальность: 07.00.02 – Отечественная история (исторические науки).

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УДК 94(4/9)

**Мифы в локальной истории: обзор работы круглого стола в Омске**

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**Аннотация**

Работа представляет собой авторский аналитический обзор круглого стола, состоявшегося 24 сентября 2020 г. в Омске. Мероприятие прошло в рамках заседания комиссии по вопросам культуры, межнациональных и межрелигиозных отношений Общественной палаты Омской области и Омского регионального отделения Союза краеведов России. Автор данной публикации вошел в число экспертов, приглашенных Общественной палатой Омской области на дискуссионную площадку. В своих выступлениях основные докладчики подняли острые вопросы, связанные с основными причинами формирования мифов и искаженных суждений о событиях локальной истории, поделились мнениями о необходимости патриотического воспитания молодежи, повышения общего уровня исторических знаний населения, сохранения культурной памяти, обмена опытом преподавания краеведения в учебных заведениях и изучения практики увековечивания персоналий. Наиболее пристальное внимание участники мероприятия уделили омским событиям военно-революционного периода 1917–1920 гг. Отметив несомненными достоинствами во многом злободневную актуальность и полемичность тематики круглого стола, в заключительной части данной работы мы указываем несколько субъективных критических пассажей, которые, по нашему мнению, предполагаются как возможные способы для дальнейшего организационно-информационного совершенствования подобных публичных мероприятий. Принципы системности и детерминизма позволили подвести обобщающие итоги дискуссии, рассматриваемой как явление научной и общественной жизни, имеющее свою причинность и очевидные последствия. Исходя из специфики жанра, основной научный метод, использованный для написания данной публикации – проблемно-хронологический. Обзор, подготовленный в ключе ряда прикладных направлений гуманитарной сферы, адресован широкому кругу читателей, в числе которых, прежде всего, исследователи истории исторической науки, культурной антропологии, событий Гражданской войны в России, Великой Отечественной войны, краеведения Сибири, практик коммеморации и локальной истории.

**Ключевые слова:** историческая наука, фальсификация истории, исторические мифы, культурная память, культурная антропология, Гражданская война, Великая Отечественная война, краеведение, Омск.

**Myths in the local history: an overview of the round table in Omsk**

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Abstract

The work is the author's analytical review of the round table held on September 24, 2020 in Omsk. The event was held within the framework of a meeting of the Commission on Culture, Interethnic and Interreligious Relations of the Public Chamber of the Omsk Region and the Omsk Regional Branch of the Union of Local Historians of Russia. The author of this publication was one of the experts invited by the Public Chamber of the Omsk Region to the discussion platform. In their speeches, the main speakers raised acute issues related to the main reasons for the formation of myths and distorted judgments about the events of local history, shared their views on the need for patriotic education of young people, increasing the general level of historical knowledge of the population, preserving cultural memory, sharing experience in teaching local history in educational institutions and studying the practice of perpetuating personalities. The participants of the event paid the closest attention to the events of the military-revolutionary period of 1917–1920 in Omsk. Noting the undoubted advantages of the largely topical relevance and polemics of the round table topics, in the final part of this work we indicate several subjective critical passages, which, in our opinion, are assumed as possible ways for further organizational and informational improvement of such public events. The principles of consistency and determinism made it possible to summarize the results of the discussion, considered as a phenomenon of scientific and social life, which has its own causality and obvious consequences. Based on the specifics of the genre, the main scientific method used to write this publication is problem-chronological. The review, prepared in the context of a number of applied areas of the humanitarian sphere, is addressed to a wide range of readers, including, first of all, researchers of the history of historical science, cultural anthropology, the events of the Civil War in Russia, the Great Patriotic War, Siberian regional studies, commemoration practices and local history.

Keywords: historical science, falsification of history, historical myths, cultural memory, cultural anthropology, Civil War, Great Patriotic War, regional studies, Omsk.

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Аннотация

*В статье представлены результаты изучения практик конструирования форм досуговой и повседневной деятельности мусульман. Цель исследования – определить, как транслируется информация о повседневности, маркированная словами «религия», «традиция», «ислам» и др. при размещении в печатных изданиях. К ним мы относим материалы, издаваемые мечетями и мусульманскими организациями, в которых описывается и исторически представляется сообщество мусульман Томска. Посредством передачи информации об исламе и мусульманах через печатные издания создается представление о единой идентичности татар-мусульман. Задача заключается в выявлении практик конструирования их жизни через печатные средства массовой информации (СМИ).* *Основная гипотеза данной работы в том, что местные религиозные лидеры конструируют в СМИ уникальные специфические мифы об исламе и мусульманском сообществе, которые можно использовать для изучения иерархии внутри групп. Кроме того, печатные издания пользуются большим спросом среди людей пожилого возраста, входящих в татарские мусульманские организации и группы.* *В проведенном исследовании были сделаны выводы о том, что информационные источники являются следствием отношения конкретных редакторов, аккумулирующих вокруг себя маркеры, определяющие представления об этничности. Выясняется, что существует заинтересованность со стороны лидеров татарских общин и других мусульманских сообществ в продвижении и публикации исторических материалов. В исследовании анализировались газеты, журналы и работы, выпускаемые или распространяемые в Томске и Томском районе, в период с конца 90-х гг. и до 2019 г. а также использованы полуструктурированные интервью с лидерами татарских групп.*

*Ключевые слова: ислам, татары, мусульмане, печать, национализм.*

Muslim socio-cultural heritage of Tomsk: historical and ethnologic analysis1

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Abstract

The article presents the results of the practice of designing forms of leisure and everyday activities of Muslims. The purpose of the study is to determine how information about everyday life, marked with the words “religion”, “tradition”, “Islam”, etc., is broadcast when placed in print media. These include books, magazines, newspapers, local history materials published by mosques and Muslim organizations, which are also described by the historically muslims of Tomsk. Through the transmission of information about islam and muslims through a printed representation of the common identity of the Muslim Tatars. The challenge is to identify the practice of constructing their lives through the print media (mass media). In addition, print media are in great demand among older people who are members of Tatar Muslim organizations and groups. The study analyzed newspapers, magazines and works published or distributed in Tomsk and the Tomsk region since the late 90s. Also used semi-structured interviews with the leaders of the Tatar groups.

Keywords: Islam, Tatars, Muslims, print, nationalism.

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УДК 93/94

**В.И. Ленин и И.В. Сталин на пути к построению этнического федерализма: от теории к практике**

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***Аннотация****:*

*Проблемы этнического федерализма как формы государственного устройства в последние годы регулярно приковывают к себе внимание исследователей. В данной статье показано формирование взглядов В.И. Ленина и И.В. Сталина на путь национального строительства социалистического государства, и их дальнейшее развитие. Детальному анализу подвергается эволюция взглядов двух советских лидеров на федерализм как форму государственного устройства, а также те причины, которые заставили В.И. Ленина и И.В. Сталина пойти по пути федеративного устройства РСФСР, а затем и СССР. Раскрывается содержание понятия «этнический федерализм», к построению которого большевики приступили вскоре после прихода к власти. Рассмотрены основные законодательные акты советского государства, которые закрепили и развивали в дальнейшем этнофедерализм как форму государственного административно-территориального устройства. Важным аспектом исследования является то, что позиции двух ведущих политических лидеров страны рассматриваются в сравнительном ключе, что помогает выявить некоторую закономерность, последовательность и преемственность в национальной и административно-территориальной политике советской власти в 1918-1920-е гг. Кроме того, проводится сопоставление теоретических работ с их практическим воплощением в первые послереволюционные годы. В результате исследования автор приходит к выводу об объективных причинах перехода к этническому федерализму от первоначальной идеи построения унитарного государства. Приводятся некоторые практические меры советского правительства, направленные на максимальное снижение факторов риска, вызванных формой этнической федерации. При написании статьи был использован достаточно широкий круг исторических источников и литературы.*

***Ключевые слова****: В.И. Ленин, И.В. Сталин, этнофедерализм, административно-территориальное деление, СССР, федерация, национальный вопрос, национальная политика.*

**V.I. Lenin and I.V. Stalin on the way of building ethnic federalism: from theory to practice**

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***Abstract:*** *In recent years, the problems of ethnic federalism as a form of government have regularly attracted the attention of researchers. This article shows the formation of V.I. Lenin’s and I.V. Stalin’s views on the national building of the social state and their further development. The evolution of the views of two Soviet leaders on federalism as a form of state structure, as well as the reasons that forced V.I. Lenin and I.V. Stalin to follow the way of the federal structure of the RSFSR, and then the USSR. The content of the concept of "ethnic federalism", which the Bolsheviks began to build soon after coming to power is revealed. The main legislative acts of the Soviet state, which consolidated and further developed ethno-federalism as a form of state administrative-territorial structure, are considered. An important aspect of the study is that the positions of the two leading political leaders of the country are viewed in a comparative vein, which helps to reveal some regularity, consistency and continuity in the national and administrative-territorial policies of the Soviet government in the 1918-1920s. In addition, a comparison is made between theoretical works and their practical implementation in the first post-revolutionary years. As a result of the research, the author comes to the conclusion about the objective reasons for the transition to ethnic federalism from the original idea of ​​building a unitary state. Some practical measures of the Soviet government aimed at minimizing the risk factors caused by the form of ethnic federation are given. When writing the article, a fairly wide range of historical sources and literature was used.*

***Keywords****: V.I. Lenin, I.V. Stalin, ethnofederalism, administrative-territorial division, USSR, federation, national question, national policy.*

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УДК 338+930.85 (517.3)

**Влияние пандемии Сovid-19 на уровень жизни**

**населения Аймака Уул-Дархан в Монголии**

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**Аннотация**

В работе проводится анализ ситуации, сложившейся в экономике Монголии вследствие пандемии COVID-19. Особое внимание уделяется негативной динамике уровня жизни. Представлены результаты двух социологических опросов жителей аймака Дархан-Уул Монголии в мае и августе 2020 года. Установлено, что экономический спад этого промышленно развитого региона существенно повлиял на доходы работников различных сфер деятельности и их семей. Падение уровня доходов населения затронуло более двух третей населения, около 10% работающих потеряли работу.

**Ключевые слова:** Экономическое развитие при пандемии COVID-19, динамика доходов населения, уровень жизни, безработица, экономический кризис.

**Impact of the COVID-19 pandemic on living standards**

**the population of Aimak Uul-Darkhan in Mongolia**

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**Abstract**

The paper analyzes the situation in the economy of Mongolia due to the COVID-19 pandemic. Particular attention is paid to the negative dynamics of living standards. The results of two sociological surveys of residents of the Darkhan-Uul aimag of Mongolia in May and August 2020 are presented. It was found that the economic downturn in this industrialized region significantly affected the incomes of workers in various fields of activity and their families. The fall in the level of income of the population affected more than two thirds of the population, about 10% of workers lost their jobs.

**Keywords**: Economic development during the COVID-19 pandemic, population income dynamics, living standards, unemployment, economic crisis.

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